



CITY COUNCIL AGENDA
Monday, March 19, 2018

5:30 p.m. **Closed session as provided by Section 2.2-3712 of the Virginia Code**
Second Floor Conference Room (Legal consultation; Boards & Commissions)

6:30 p.m. **Regular Meeting - CALL TO ORDER**
Council Chambers

PLEDGE OF ALLEGIANCE
ROLL CALL

PROCLAMATIONS

CITY MANAGER RESPONSE TO COMMUNITY MATTERS

COMMUNITY MATTERS Public comment is provided for up to 16 speakers at the beginning of the meeting (limit 3 minutes per speaker.) Pre-registration is available for up to 8 spaces, and pre-registered speakers are announced by noon the day of the meeting. The number of speakers is unlimited at the end of the meeting.

- 1. CONSENT AGENDA*:** (Items removed from consent agenda will be considered at the end of the regular agenda.)
Bellamy/ Galvin 4-0-1 **(Signer absent)**
- a. Minutes for March 5, 2018
 - b. **APPROPRIATION:** Disproportionate Minority Contact in the Charlottesville/Albemarle Criminal Justice System Research Project – \$100,000 (2nd of 2 readings)
 - c. **APPROPRIATION:** Charlottesville Fire Department Legacy Vending Machine Funds – \$4314.94 (1st of 2 readings)
 - d. **RESOLUTION:** Residents on the Job Program Funding Request for FY18 – \$39,211 (1st of 1 reading)
 - e. **RESOLUTION:** Safe Route to Schools Non-Infrastructure Grant Application – \$102,000 (1st of 1 reading)
 - f. **ORDINANCE:** Quitclaim Gas Easement to VDOT at Adams Court (1st of 2 readings)

BOARDS & COMMISSIONS

- Hill/Bellamy 4-0-1** **(Signer absent)**
- 2. PUBLIC HEARING** FY 2019 Tax Rate
 - 3. PUBLIC HEARING** City Manager's Proposed FY 2019 Budget
 - 4. PUBLIC HEARING / APPROPRIATION*:** HB2 / SMART Scale grant funding Barracks Road / Emmet Street Intersection – \$8,640,866 (1st of 2 readings) – **Galvin/Hill**
 - 5. REPORT*:** Internet Access for Public Housing
 - 6. REPORT*:** Community Remembrance Project with the Equal Justice Initiative **Galvin/Bellamy 4-0-1; Motion to commission Dr. Schmidt & Dr. Douglas to move forward with the process.**
 - 7. REPORT:** Investigative Detentions Update
 - 8. REPORT:** Communications Update

OTHER BUSINESS

MATTERS BY THE PUBLIC

APPROPRIATION
Disproportionate Minority Contact in the Charlottesville/Albemarle Criminal Justice System Research Project - \$100,000

WHEREAS, the City of Charlottesville has been awarded \$90,000 in Federal Funds from the Virginia Department of Criminal Justice Services, and \$10,000 in Matching Funds from the Charlottesville Department of Human Services for a total award of \$100,000 for the Disproportionate Minority Contact in the Charlottesville/Albemarle Criminal Justice System Research Project; and

WHEREAS, the grant award covers the period from January 1, 2018 through September 30, 2018.

NOW, THEREFORE BE IT RESOLVED by the Council of the City of Charlottesville, Virginia, that the sum of \$100,000 is hereby appropriated in the following manner:

Revenue

\$ 90,000	Fund: 209	Cost Center: 1900297	G/L Account: 430120
\$ 10,000	Fund: 209	Cost Center: 1900297	G/L Account: 498010

Expenditures

\$ 100,000	Fund: 209	Cost Center: 1900297	G/L Account: 530670
------------	-----------	----------------------	---------------------

Transfer

\$ 10,000	Fund: 213	Cost Center: 3411001000	G/L Account: 561209
-----------	-----------	-------------------------	---------------------

BE IT FURTHER RESOLVED, that this appropriation is conditioned upon the receipt of \$90,000 from the Virginia Department of Criminal Justice Services.

RESOLUTION
Residents on the Job Program Funding Request for FY 2018
\$39,211

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Charlottesville, Virginia that the sum of \$39,211 is hereby paid from currently appropriated funds in the Council Strategic Initiatives account in the General Fund to CRHA for the Residents on the Job Program.

\$39,211

Fund: 105

Cost Center: 10110010000

RESOLUTION
Supporting Safe Routes to School (“SRTS”) Projects

WHEREAS, obesity is one of the most serious threats to American public health, ranking third among preventable causes of death in the United States;

WHEREAS, motor vehicle crashes are also a leading cause of death and injury to children;

WHEREAS, between 1969 and 2009 the percentage of children walking and biking to school dramatically declined from 48 percent to 13 percent;

WHEREAS, the Safe Routes to School program, created by Congress in 2005, aimed to increase the number of children engaged in active transportation when traveling to school by funding (1) infrastructure projects, located within two miles of a public school, that directly increase safety and convenience for public school children walking and/or biking to school, and (2) non-infrastructure projects designed to encourage public school children to walk and bicycle to school;

WHEREAS, Safe Routes to School projects are a proven, effective approach to increasing the number of children actively traveling to school by foot or bike;

WHEREAS, Safe Routes to School projects provide important health, safety, and environmental benefits for children, including reducing risk of obesity/chronic disease and pedestrian/bicycle injuries as well as improving air quality;

WHEREAS, the need for Safe Routes to School projects is especially strong in low-income areas, which suffer from a disproportionately high incidence of both childhood obesity/chronic disease and pedestrian and bicycle injuries and often have inferior pedestrian and bicycle infrastructure;

WHEREAS, Safe Routes to School projects make it safer and more convenient for all residents to walk and bike to destinations, further promoting public health;

WHEREAS, a goal of the City of Charlottesville’s current Comprehensive Plan, Bicycle and Pedestrian Master Plan, Complete Streets Resolution and Healthy Eating Active Living Resolution supports active transportation options, which can be met in part by implementation of Safe Routes to School projects;

NOW, THEREFORE, BE IT RESOLVED that the City of Charlottesville affirms its commitment to active transportation and supporting Safe Routes to School infrastructure and non-infrastructure projects.