## Notice of Public Meeting

## **PLACE Committee**

Thursday, June 9<sup>th</sup>, 2016 12:00pm – 2:00pm

## **Location:**

**Conference Room, Neighborhood Development Services** 

## **Agenda**

- 1. Public Comments (5 minutes)
- 2. Green Infrastructure Program Briefing (30 minutes)
- 3. CIP Review (45 minutes)
- 4. 3-D Modeling Subcommittee Findings (30 minutes)
- 5. Additional Public Comment (10 minutes)