## **Notice of Public Meeting**

## **PLACE Committee**

Thursday, October 12<sup>th</sup>, 2017 12:00pm – 2:00pm

## **Location:**

**Conference Room, Neighborhood Development Services** 

## **Agenda**

- 1. Public Comments (5 minutes)
- 2. Old Business Updates (20 minutes)
- 3. Friendship Court Update (30 minutes)
- 4. Long Range Planner Position Review (30 minutes)
- 5. New Business (30 minutes)
- 6. Announcements (5 minutes)