## **Notice of Public Meeting**

## **PLACE Committee**

Thursday, May 11<sup>th</sup>, 2017 12:00pm – 2:00pm

## **Location:**

**Conference Room, Neighborhood Development Services** 

## <u>Agenda</u>

- 1. Public Comments (5 minutes)
- 2. Friendship Court Update Presentation (45 minutes)
- 3. Discussion on Healthy Cities (45 minutes)
- 4. Discussion on Cultural Landscape Report for Downtown Mall (20 minutes)
- 5. Additional Public Comment (5 minutes)