

# PARKS AND RECREATION ADVISORY BOARD AGENDA November 21, 2024

# **PUBLIC COMMENTS**

#### **ADMINISTRATIVE ITEMS**

**ADMIN-1 October Board Meeting Minutes** 

## **ACTION ITEMS**

- A-1 Elections of Vice Chair
- A-2 December's Board Meeting
- A-3 Move January's Board Meeting to January 23rd

## **INFORMATION ITEMS**

- $I-1\ Introduction\ Katie\ Lockhart-Deputy\ Director\ of\ Parks$
- I-2 Garden Plot Rules

#### **PUBLIC COMMENTS**

# CHAIRMAN'S MATTERS

**C-1 Board Vacancies** 

#### **BOARD MATTERS**

**DIRECTOR'S MATTERS D-1 Jenkins Park Update** 

**D-2 FY'26 Proposed Budget** 

**ADJOURNMENT**